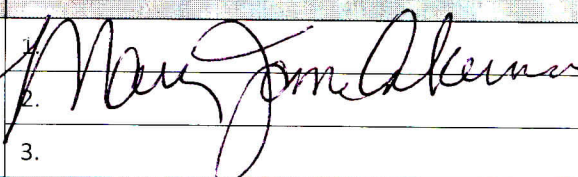
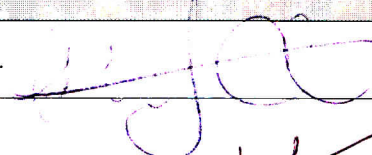

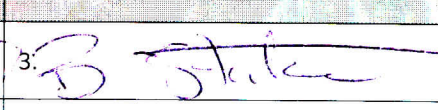

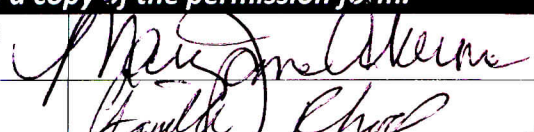
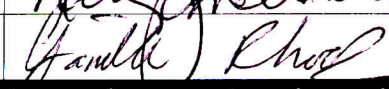




**Application for Permission**  
**Any Off-Campus or Over-night School-Sponsored Field Trip or Activity**

**Please complete this form. Submit to Johnnie Musgrave by the Friday preceding the Board of Education Briefing just prior to the date this form is to be considered for approval.**

Date:	12/20/18		
School:	Thomasville High School		
Trip/Activity Sponsor:	Teen PEP Spring Reatreat		
Group/Class to Participate: (List, or attach a list, of all students who will participate)	Teen PEP 2019 Spring semester students		
Are any students with Special Needs in this group?	<input type="checkbox"/> YES <input type="checkbox"/> No	Have accommodations been arranged for students with Special Needs? (Lift, specialized restraints, etc.)	<input type="checkbox"/> YES <input type="checkbox"/> No
Instructional Objectives:			
Number of Students:	15 *		
Dates/Duration of Trip:	Leaving: 01/26/19		Time: 8:30 AM
	Returning: 01/27/19		Time: 6:00 PM
Cost: (per student and total)			
Funding Source (s):	TPPI Grants (CIS)		
Trip Destination:	4756 Caraway Mountain Rd, Sophia, NC 27350		
Lodging:	Camp Caraway		
Transportation: (If a charter bus company, charter bus certificate and approval must be attached)	Activity Bus Approved: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		

<b>Trip sponsor's signature indicates</b> that drivers of private vehicles have been informed of liability, have a current background screen, will use an appropriate vehicle, and have a valid NC Driver's license. (List Drivers and provide copies of documentation requested)		1.  2. 3.
<b>Chaperones (1:5 ratio):</b> <b>Adult Leaders: (List Chaperones)</b>	1. Ashley Quintana	2. Sharon Green
	2. Jamile Rhodes	3. Brandon Staton
<b>Trip sponsor's signature indicates</b> that chaperone background checks have been performed and meet BOE Policy 1510/4200/7270 requirements. If chaperones are other than TCS employees, please attach needed documentation.	1.  2. 	3.  4. 
<b>Accommodations:</b>		
<b>School Assurances</b> (Signatures indicate responsibility assumption): Parents will be given proper notice of trip details and parents will provide signed authorization (permission form) and consent regarding their child's participation and care during the trip. This will be completed prior to starting the field trip/activity as required in Board Policy 3320 and will be kept on file and accessible at the school. Please attach a copy of the permission form.		
Trip Sponsor Signature:		Date: 12/21/18
Principal Signature:		Date: 12/21/18
<b>Overnight field trips or activities must have superintendent and Board of Education approval. Signatures grant trip approval.</b>		
Superintendent Signature:		Date:
School Board Chairman:		Date:

- This form must be completed in its entirety before it is submitted to the principal and, if an overnight trip, to the Board of Education.
- The Field Trip Student List and the Field Trip Permission Form must also be completed for each student who is participating in the trip.
- For trips that are non-athletic or non-competition, the Field Trip Curriculum Alignment Form must also be completed
- For trips during the school day (not oversight), The Field Trip Services Request form must be completed
- For all trips, copies of the signed Application for Permission, Field Trip Curriculum Alignment Form, Field Trip Permission List, and Field Trip Permission Forms for each participant must be on file at the school and accompany the trip leader on the trip. For overnight trips, copies of all forms must also be provided to the Office of the Superintendent.

- All forms shall be completed and on file **no less than 20 working days prior to the trip.**  
**Overnight trips that require board approval must be submitted the Friday prior to the board briefing for the month preceding the trip.**
- Before permission slips are sent home, all aspects of the trip must be approved by the principal and, if overnight, by the Thomasville City Schools Board of Education

## Field Trip Curriculum Alignment Form



*This form will be completed for any trip that is non-athletic or non-competition in nature*

Teacher/Faculty Member(s) Requesting Trip:

Fishley Quintana

School: Thomasville High Grade(s): 11-12<sup>th</sup> Date of Request: 12/30/18

Date(s) of Trip: 1/26/19 - 1/27/19 Time: 08:30am

Location: Camp Caraway 4756 Caraway Mountain Rd. Sophia NC

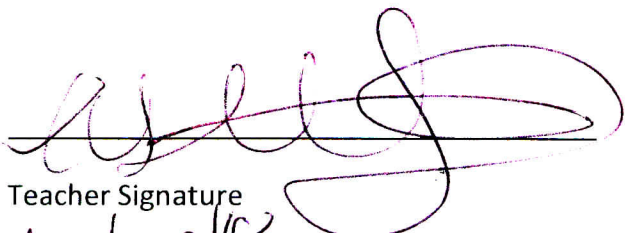
Please provide details about the trip and activities that will occur before/during/after the trip:

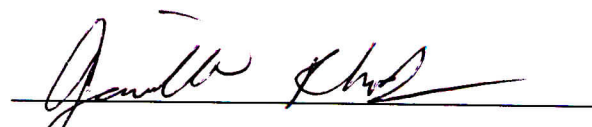
- introduce student to Teen PEP course
- Help students understand their new Role as a peer educator/facilitators
- Train on topic involving Leadership/sexuality issues
- Bond and form Group

Please explain experiences the trip will provide that will connect to and enhance the grade or content level material that you teach. Specific standards and/or objectives from the North Carolina Standard Course of Study for your grade or content should be included in the explanation.

- deeper dive into curriculum
- Team building
- Active listening skills, leadership skills

NCSCOS:

  
Teacher Signature  
12/20/18 (Date)

  
Principal Signature  
12/21/18 (Date)

Principal signature signifies approval – Overnight trips must also be approved by the TCS Board of Education.

## Field Trip Services Request Form

This form must be completed and approved at least four weeks prior to the field trip in order to get a purchase order approved by the principal and Central Office director and to get a check issued by the Finance Department. This form also serves to arrange activity bus reservation and cafeteria needs. This form is for trips taken during the school day using school activity bus transportation.

Date of the Request 12/20/18 Funding Source TPP1 Grant (cis)


Teachers/Grade Level/Group Ashley Quintana / 11-12<sup>th</sup> / Teen PEP Spring 2019

Other staff serving as a chaperone Sharon Green, Brandon Staton, and Jamile Rhodes

Destination and address: Camp Caraway

Distance to destination: 30 min Total mileage \_\_\_\_\_

Time of Departure: 8:30am Time of Return: 6:00pm

Principal's Signature  Date 12/21/18

Approved ☒ Not Approved \_\_\_\_\_

Cafeteria Manager's Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Provisions for Lunch \_\_\_\_\_

Transportation Director's Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Bus(es) Reserved: (Please list bus number(s): \_\_\_\_\_

Driver(s) Arranged: (Please list driver(s)) Sharon Green

