

# **BOARD & SUPERINTENDENT**

## **1:1 OR 1:2 CONFERRING OPPORTUNITIES MARCH 2020**

**Tuesday, 3/10**

**9 a.m.**

**1 p.m.**

**Friday, 3/13**

**3 p.m.**

**Monday, 3/16**

**6 p.m.**

Accompany Dr. Gentry to  
City Council Meeting

**Wednesday, 3/18**

**11:30 a.m.**

**2 p.m.**

**Tuesday, 3/24**

**8:30 a.m.**

**10 a.m.**

**2:00 p.m.**

**Monday, 3/30**

**2 p.m.**

**4 p.m.**

