

# BOARD & SUPERINTENDENT

## 1:1 OR 1:2 CONFERRING OPPORTUNITIES JANUARY 2020

**Thursday, 1/9**

12 p.m.  
3 p.m.

**Monday, 1/13**

1 p.m.  
2 p.m.

**Tuesday, 1/14**

8 a.m.  
6 p.m.

Accompany Dr. Gentry to County  
Commissioner's Meeting

**Thursday, 1/16**

9 a.m.  
1 p.m.  
4 p.m.

**Tuesday, 1/21**

8 a.m.  
6:30 p.m. Accompany Dr. Gentry to City  
Council Meeting

**Tuesday, 1/28**

8:30 a.m.  
12 p.m.  
4 p.m.

**Thursday, 1/30**

11:30 a.m.  
2 p.m.  
4 p.m.

