

# **BOARD & SUPERINTENDENT**

## **1:1 OR 1:2 CONFERENCE OPPORTUNITIES MAY 2019**

**Thursday, 5/2  
8 a.m.**

**Wednesday, 5/8  
8 a.m.**

**Thursday, 5/9  
12 p.m.  
5 p.m.**

**Tuesday, 5/14  
6 p.m.  
Accompany Dr. Gentry to County  
Commissioner's Meeting**

**Monday, 5/20  
6:30 p.m.**

**Accompany Dr. Gentry to  
City Council Meeting**

**Thursday, 5/23  
9 a.m.  
12 p.m.  
3 p.m.**

**Thursday, 5/30  
1 p.m.  
5 p.m.**

